

संदर्भ क्र. शिवाजी वि./पदव्युत्तर प्रवेश/पारितोषिके/एएएल/ 562

दि. १७/०१/२०२२

प्रति,

१. अधिविभागप्रमुख,

सर्व पदव्युत्तर अधिविभाग, शिवाजी विद्यापीठ, कोल्हापूर

२. प्राचार्य/संचालक,

सर्व संबधित संलग्न पदव्युत्तर महाविद्यालये/मान्यताप्राप्त शिक्षण संस्था,

विषय :- “दि प्रेसिडेंट ऑफ इंडिया मेडल फॉर जनरल प्रोफिसियन्सी शिवाजी युनिव्हर्सिटी सन २०२०–२०२१ साठी विद्यार्थी/विद्यार्थिनी नामांकन अर्ज पाठविण्याबाबत...

संदर्भ :- या कार्यालयाचे जा.क्र. शिवाजी वि./पदव्युत्तर प्रवेश विभाग/पारितोषिके/एएएल/४८३ दि.३०/११/२०२१ रोजीचे परिपत्रक

महोदय/महोदया,

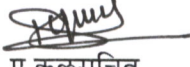
उपरोक्त संदर्भित परिपत्रकान्वये या कार्यालयाने सन २०२१–२०२२ या शैक्षणिक वर्षातील “दि प्रेसिडेंट ऑफ इंडिया मेडल फॉर जनरल प्रोफिसियन्सी शिवाजी युनिव्हर्सिटी सन २०२०–२०२१” साठी नियमित विद्यार्थी/विद्यार्थिनी नामांकन अर्ज दि.१५/०१/२०२२ पर्यंत मागविण्यात आलेले होते. परंतु सदर मुदतीत विद्यार्थ्यांकडून अल्प प्रतिसाद मिळाल्यामुळे सदर पारितोषिकासाठी नामांकन अर्ज भरून पाठवण्याची मुदत दि.३१/०१/२०२२ पर्यंत वाढविण्यात आलेली आहे. ही बाब आपल्या अधिविभागातील/महाविद्यालयातील विद्यार्थ्यांच्या निदर्शनास आणावी व यास अनुसरून आपल्या महाविद्यालयातील/अधिविभागातील फक्त एकाच पात्र विद्यार्थ्यांचा अर्ज विहित मुदतीत पाठवून देण्यात यावा याची कृपया नोंद घ्यावी तसेच यापूर्वी पाठविलेल्या विद्यार्थ्यांचे अर्ज पुन्हा पाठविण्यात येवू नयेत.

अर्जाचा नमुना व इतर आवश्यक ती माहिती विद्यापीठाच्या संकेतस्थळाच्या [www.unishivaji.ac.in](http://www.unishivaji.ac.in) / [Circulars/General Administration](#) या लिंकवर या पूर्वीच्या पत्रानुसार उपलब्ध करण्यात आलेली आहे याची कृपया नोंद घ्यावी ही विनंती.

कळावे,

सोबत :- वरील प्रमाणे

आपला विश्वासू,

  
प्र.कुलसचिव



SHIVAJI UNIVERSITY, KOLHAPUR – 416 004

Phone : EPABX -2609000 PG Admission – 2609142

Fax : +91-231-2691533 & 2692333

Website : [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४

फोन नं. ईपीबीक्स २६०९००० पीजी प्रवेश २६०९१४२ फॅक्स नंबर ९१.२३१.२६९१५३३ व २६९२३३३

email: [pgadmission@unishivaji.ac.in](mailto:pgadmission@unishivaji.ac.in)

संदर्भ क्र. शिवाजी वि. /पदव्युत्तर पवेश विभाग/पारितोषिके/ एएएल/४८३

दि.

13 0 NOV 2021

पति,

१. अधिविभागपमुख,

सर्व पदव्युत्तर अधिविभाग, शिवाजी विद्यापीठ,कोल्हापूर .

२. पाचार्य/ संचालक,

सर्व संवधित संलग्न पदव्युत्तर महाविद्यालये/मान्यतापात्र शिक्षण संस्था,

विषय : - “दि प्रेसिडेंट ऑफ इंडीया मेडल फॉर जनरल प्रोफिसियन्सी शिवाजी युनिव्हर्सिटी” शैक्षणिक वर्ष सन २०२०-२०२१ साठी  
विद्यार्थी /विद्यार्थिनी नामांकन अर्ज पाठविण्याबाबत...

महोदय/महोदया,

उपरोक्त विषयास अनुसरून मान्यतेनुसार आपणाम कळविण्यात येते की वरील पारितोषिक हे सन १९९४-९५ पासून शैक्षणिक, क्रिडा, वैध्दिक, एन.मी.सी. क्षेत्रात तसेच कला क्षेत्रातील गुणवत्तेच्या निकषावर व व्यक्तिमत्त्व, शारीरिक आरोग्य, भाषा शुध्दता, सर्वसाधारण ज्ञान, वागणूक व नेतृत्व गुण यामध्ये आदर्श टरेल अशा एम.ए./ एम.एस्सी. व इतर पदव्युत्तर अभ्यासक्रमाचा भाग १ पूर्ण करणा-या व भाग २ मध्ये नियमित विद्यार्थी म्हणून शिक्षण घेत असणा-या विद्यार्थ्यांस दिले जाते. गोवत यामंघधीची नियमावली व गठीत समितीने भरावयाचा तक्ता माहितीसाठी जोडली आहे.

उपरोक्त पारितोषिकासाठी शैक्षणिक वर्ष सन २०२१-२०२२ मध्ये आपल्या अधिविभागातील / महाविद्यालयातील पदव्युत्तर अभ्यासक्रमाच्या भाग २ मध्ये नियमित शिक्षण घेत असलेल्या फक्त एकच विद्यार्थी / विद्यार्थिनी यांचे नामांकन अर्ज सोबत जोडलेल्या विहित नमुन्यात आवश्यक त्या कागदपत्रांच्या साक्षांकीत प्रतीसह व आपल्या गठीत समितीच्या शिफारशीसह या कार्यालयाच्या आवक विभागात दि. १५.०१.२०२२ पूर्वी पोहचतील अशा रितीने पाठवावेत ही विनंती.अपूर्ण व वेळेत प्राप्त न झालेल्या अर्जांचा विचार केला जाणार नाही याची कृपया नोंद घ्यावी.

अर्जाचा नमुना व इतर आवश्यक ती माहिती विद्यापीठाच्या [www.unishivaji.ac.in/ Circulars /](http://www.unishivaji.ac.in/Circulars/) General Administration या लिंकवर उपलब्ध आहे. ही विनंती.

कळावे,

आपला विश्वासू,

  
प्र.कुलसचिव

संघन : - वरील प्रमाणे

प्रत : - माहितीसाठी

आवक विभाग, शिवाजी विद्यापीठ



# SHIVAJI UNIVERSITY, KOLHAPUR

## Rules for the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY"

### Rule No. 1. :-

"All the regular P.G. students studying in the University Departments at Kolhapur and affiliated Colleges shall be eligible to apply to this award. Each P.G. Department/ College should forward one nomination of the deserving student for this award."

### Rule No. 2:-

"Before forwarding applications of students, it should be endorsed by the Departmental committee of the University Departments and similar Committee of Affiliated Colleges, as the case may be". Please refer rule No.5. ( Attachment of Index copy for Committee. )

### Rule No. 3:-

Following shall be composition of sub committee to scrutinize the proposals.

- 1) Hon'ble Pro-Vice-Chancellor /Director, B.C.U.D. (Chairperson)
- 2) Two members of selection committee. One of them being M.C. Member and one Senior Professor of P.G. Deptt., of Shivaji University nominated by the Hon'ble Vice-Chancellor.

### Rule No. 4:-

On the merit basis first ten candidates will be called for personal interview and for this the following shall be the composition of committee to select the Candidate for this award.

- Hon'ble Vice-Chancellor ( Chairman)
- Hon'ble Pro-Vice-Chancellor (member) /Director B.C.U.D.)
- One Senior Professor of P.G. Deptt. of any faculty to be nominated by the Hon'ble Vice-Chancellor (Member).
- One Principal of P.G. affiliated Colleges (Member) to be nominated by Hon'ble Vice-Chancellor.
- One Member of Management Council (Member) to be nominated by Management Council.

### Rule No. 5. :-

Candidates are instructed to attach only concerned and relevant certificates or documents.

If the irrelevant attachments are found the application is liable to cancel.

**Rule No. 6. :-**

“ The procedure of selection for said medal will be according to following norms.

1) Marking of achievements – 200 marks (Criteria A To H)

2) Marking for personal interview – 50 marks (Criterion – I)

(Total 250 marks)

**A) Academic Achievements :****(Maximum 25 marks)**

(Based on performance in 10<sup>th</sup>, 12<sup>th</sup>, Degree and P.G. part I<sup>st</sup> Examination).

No	Category	Marks
1.	Board/University Rank (First Three)	05
2.	First in Individual Subject	05 per examination
3.	More than 80%	05 per examination
4.	71 to 80%	04 per examination
5.	61 to 70%	03 per examination
6.	51 to 60%	02 per examination
7.	MS-CIT	01
<b>TOTAL</b>		<b>25</b>

**B) Sports Achievements (At undergraduate Level and onwards) :****(Maximum 25 marks)**

No.	Category	Individual Performance	Team Performance
1.	International Level Medal	25	12 per event
2.	International Level Participation	12	06 per event
3.	National /Inter University Medal	12	04 per event
4.	National /Inter University Participation	09	03 per event
5.	State/ State Inter University Medal	06	02 per event
6.	State/State Inter University Participation	05	01 per event

**C) Fine Arts Performance (At undergraduate Level and onwards) :****(Maximum 25 marks)**

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

No.	Performance	Marks	
		Event	Maximum
1.	International Level Awards.	06 per	12
2.	Performance in General National Level Conferences including A.I.R. / TV	06 per	12
3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media	12 per	12
4.	Award at West Zone Festival /Participation in National Youth Festival	12 per	12
5.	Award at Central Youth Festival/ Participation in West Zone Festival	03 per	09
6.	Award at District Youth Festival/ Participation in Central Youth Festival	03 per	09

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

**D.) Research/Project Activity : All Faculties** (At undergraduate Level and onwards) :  
**(Maximum 25 Marks)**

No.	Achievement	Marks	
		Event	Maximum
1.	Publications in International Journal	15 per Paper / Article	25
2.	Publications in National /University Journal (Only Shivaji University approved Journals) Pl. refer University /Website	10 per Paper / Per Article	25
3.	Paper Presentation in International Conferences Seminar / Symposia / Workshops.	10 per Paper / Per Article	25
4.	Paper Presentation in National Conference / Seminar / Symposia / Workshops	05 per Paper / Article	25
5.	Poster Presentation in National Conference / Seminar / Symposia / Workshops	03 Articles maximum	12
6.	Working/Visiting National Laboratory (More than a week)	03 / per event	06
7.	Participation in National/International/State Level Conferences	02 / per event	06

**E) Creative Writing** **(Maximum 25 marks)**

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No.	Achievement	Marks	
1.	Sahitya Akadami / Maharashtra Foundation Awards.	Creative writing in Sahitya Akadami / Maharashtra Academy – 25 marks	
		Minimum marks	Maximum marks
2.	State Awards (Individual)	10 per award	20
3.	Book Publication (Individual)	05 per book	15
4.	Inter University Competition awards	03 per award	15
5.	University Competition awards	03 per award	12
6.	Publication in reputed magazines /College Magazine published & Edited by Recognised Institute	03 per poem/story /article	10
7.	Publication Newspaper	02 per poem/story/article etc.	10
8.	Editorial Work for Journal / Magazine / Novels etc.	05 marks	05

**F) Elocution and Debating** **(Maximum 25marks)**

(After 10<sup>th</sup> standard onwards)

No.	Achievement	Minimum Marks	Maximum marks
1.	Award at the International Level	25	25
2.	Award at the National Level	10 per event	20
3.	Award at the State level/Zonal Festival level	05 per event	15
4.	Participation in International /National / State / University Level Competition	02 per event	10

**G) NCC and NSS** **(Maximum 25marks)**

No.	Achievement	Marks	Max. Marks
1.	NCC/ NSS National Award/ R.D. Parade/Best Cadet	10	20
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S..	06	12
3.	NSS State Award	05	05
4.	NCC 'C' Certificate	05	05
5.	NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2)	04	04
6.	NSS – 2 Years + Camp	03	03

**H) Bravery/Social work****(Maximum 25Marks)**

No.	Achievement	Marks	Max. Marks
1.	International Award	25	25
2.	National (Presidents Award)	25	25
3.	State (Governors Award)	15	15
4.	University Level Award (Only Shivaji University)	10	20
5.	District Level	05	10

**I). Performance in the Interview taken by Selection Committee****(Maximum 50 Marks)**

No.	Achievement	Marks
1.	Communication Skill	10
2.	General Knowledge	10
3.	Leadership qualities	10
4.	General Impression	20

**Total out of 50 marks***Out of 250 marks :-*

	A +	B +	C +	D +	E +	F +	G +	H +	I	=	
Min. Marks											
Max. Marks	25+	25+	25+	25+	25+	25+	25+	25+	50	=	250

*Chairman :-**Members :-* 1.

2.

3.

4.

5.

**SHIVAJI UNIVERSITY, KOLHAPUR**

Details of points obtained by a student recommended for an ideal student for the award of "The President of India Medal for General Proficiency Shivaji University".

- Name of the Department /College :-
  
- Name of the Student:-
  
- Class :-
  
- Year :-
  
- Points obtained as per table :-

Total	OUT OF 200 MARKS		Obtained Marks
1	A	25	
2.	B	25	
3.	C	25	
4.	D	25	
5.	E	25	
6.	F	25	
7.	G	25	
8.	H	25	
9.	I	50	
<b>Grand Total</b>	<b>250</b>		

Date: -

Signature of the Head/ Principal  
(With Stamp)

(N.B. Attested copies of certificates, documents etc. submitted by the above student should be enclosed along with this report.)

\*\*\*\*\*

# SHIVAJI UNIVERSITY, KOLHAPUR

## Application

For the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY".

### Personal Bio-data

1. Name of the Student :-
2. Class in which studying at current year :-
3. Subject / Specialization :-
4. Name of the College / Department :-
5. Telephone No. ( College/ Department ) :-
6. Permanent Address of the Student :-
7. Telephone No. (With S.T.D. Code) :-  
Mobile No. -

**e-mail :-**

#### **A) Academic Achievements :**

**(Maximum 25 marks)**

(Based on performance in 10<sup>th</sup>, 12<sup>th</sup>, Degree and P.G. part I<sup>st</sup> Examination).

No	Category	Marks
1.	Board/University Rank (First Three)	05
2.	First in Individual Subject	05 per examination
3.	More than 80%	05 per examination
4.	71 to 80%	04 per examination
5.	61 to 70%	03 per examination
6.	51 to 60%	02 per examination
7.	MS-CIT	01
<b>TOTAL</b>		25

#### **B) Sports Achievements (At undergraduate Level and onwards) :**

**(Maximum 25 marks)**

No.	Category	Individual Performance	Team Performance
1.	International Level Medal	25	12 per event
2.	International Level Participation	12	06 per event
3.	National /Inter University Medal	12	04 per event
4.	National /Inter University Participation	09	03 per event
5.	State/ State Inter University Medal	06	02 per event
6.	State/State Inter University Participation	05	01 per event

#### **C) Fine Arts Performance (At undergraduate Level and onwards) :**

**(Maximum 25 marks)**

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

No.	Performance	Marks	
		Event	Maximum
1.	International Level Awards.	06 per	12
2.	Performance in General National Level Conferences including A.I.R. / TV	06 per	12
3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media	12 per	12
4.	Award at West Zone Festival /Participation in National Youth Festival	12 per	12
5.	Award at Central Youth Festival/ Participation in West Zone Festival	03 per	09
6.	Award at District Youth Festival/ Participation in Central Youth Festival	03 per	09

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)



**D.) Research/Project Activity : All Faculties** (At undergraduate Level and onwards) :  
**(Maximum 25 Marks)**

No.	Achievement	Marks	
		Event	Maximum
1.	Publications in International Journal	15 per Paper / Article	25
2.	Publications in National /University Journal (Only Shivaji University approved Journals) Pl. refer University /Website	10 per Paper / Per Article	25
3.	Paper Presentation in International Conferences Seminar / Symposia / Workshops.	10 per Paper / Per Article	25
4.	Paper Presentation in National Conference / Seminar / Symposia / Workshops	05 per Paper / Article	25
5.	Poster Presentation in National Conference / Seminar / Symposia / Workshops	03 Articles maximum	12
6.	Working/Visiting National Laboratory (More than a week)	03 / per event	06
7.	Participation in National/International/State Level Conferences	02 / per event	06

**E) Creative Writing** **(Minimum 25 marks)**

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No.	Achievement	Marks	
1.	Sahitya Akadami / Maharashtra Foundation Awards.	Creative writing in Sahitya Akadami / Maharashtra Academy - 25 marks	
		<i>Minimum marks</i>	Maximum marks
2.	State Awards (Individual)	10 per award	20
3.	Book Publication (Individual)	05 per book	15
4.	Inter University Competition awards	03 per award	15
5.	University Competition awards	03 per award	12
6.	Publication in reputed magazines /College Magazine published & Edited by Recognised Institute	03 per poem/story /article	10
7.	Publication Newspaper	02 per poem/story/article etc.	10
8.	Editorial Work for Journal / Magazine / Novels etc.	05 marks	05

**F) Elocution and Debating** **(Maximum 25marks)**

(After 10<sup>th</sup> standard onwards)

No.	Achievement	Minimum Marks	Maximum marks
1.	Award at the International Level	25	25
2.	Award at the National Level	10 per event	20
3.	Award at the State level/Zonal Festival level	05 per event	15
4.	Participation in International /National / State / University Level Competition	02 per event	10

**G) NCC and NSS** **(Maximum 25marks)**

No.	Achievement	Marks	Max. Marks
1.	NCC/ NSS National Award/ R.D. Parade/Best Cadet	10	20
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S..	06	12
3.	NSS State Award	05	05
4.	NCC 'C' Certificate	05	05
5.	NCC 'B' Certificate + /NCC 'A' Certificate + Camps (2)	04	04
6.	NSS - 2 Years + Camp	03	03

**H) Bravery/Social work****(Maximum 25Marks)**

No.	Achievement	Marks	Max. Marks
1.	International Award	25	25
2.	National (Presidents Award)	25	25
3.	State (Governors Award)	15	15
4.	University Level Award (Only Shivaji University)	10	20
5.	District Level	05	10

**I). Performance in the Interview taken by Selection Committee (Maximum 50 Marks)**

No.	Achievement	Marks
1.	Communication Skill	10
2.	General Knowledge	10
3.	Leadership qualities	10
4.	General Impression	20

**Total out of 50 marks****Out of 250 marks :-**

D:\dds\dbackup\P.G.Admission\Lingras Sir\2019-2020\Circular to all.doc