Shivaji University, Kolhapur

Name of Department:- Commerce and Management

Subject: Business Economics

M. Phil./Ph. D. Admission 2019-2020

Ph. D Guide Allotment and Details of Vacancy

| | | | Home University (| 03) | | |
|----------|---------------------------|-----------------|---|------|--|---------|
| Category | No. of Seats Available | Name of Guide | Admitted Students Name & Category | | Remaining Vacant Seats and Category | Remarks |
| Open | 01 | Dr. R. S. Naik | Bhosale Seema Ranjeet | OPEN | | |
| SC | 01 | | | SC | Vacant 01 (SC) | |
| ST | 0 | | | | | |
| VJA | 0 | | | | | |
| NT-B | 0 | | | | <u>-</u> | |
| NT-C | 0 | | | | - | |
| NT-D | 0 | | | | | |
| OBC | 01 | Dr. Anil Wavare | 1. Shinde Nilesh Anil | OBC | | |
| SEBC | 0 | | | | | - |
| EWS | 0 | | | | | |
| Category | No. of Seats Available | Name of Guide | Other University (0) Admitted Students Name & Category | | Remaining Vacant Seats and Category | Remarks |
| Open | | | | | | |
| SC | | | | | | |
| ST | | | | | | |
| VJA | | | | | 15 - | - |
| NT-B | | | | | | |
| NT-C | | | | | | |
| NT-D | | | | | | |
| OBC | | | | | | |
| SEBC | | - | · , | St | - | |
| EWS | | | | | | |

| / | | M. | Phil. Guide Allo | otment | | |
|----------|---------------------------|-----------------------------|--------------------------------------|--------|--|---------|
| | | | Home University (| (01) | | |
| Category | No. of Seats Available | Name of Guide | Admitted Students Name & Category | | Remaining Vacant Seats and Category | Remarks |
| Open | 01 | Dr. (Mrs.). Y. V. Jugale | 1. Desai Yogesh Ravindra | OPEN | | |
| SC | 0 | | | 3 | Louisia - Vindini i | |
| ST | 0 | | | | | |
| VJA | 0 | | , | | | |
| NT-B | 0 | | | | | |
| NT-C | 0 | | | | | |
| NT-D | 0 | | | | | |
| OBC | 0 | | | | | |
| SEBC | 0 | | | | | - I |
| EWS | 0 | | | | | |
| | | | Other University (| 0) | | |
| Category | No. of Seats Available | Name of Guide | Admitted Students Name & Category | | Remaining Vacant Seats and Category | Remarks |
| Open | | | | | | |
| SC , | · | | | | | |
| ST | | | | | | |
| VJA | | | | | - | |
| NT-B | | | | | | |
| NT-C | | | | | - | |
| NT-D | <u></u> | | | | | |
| OBC , | | | | | | |
| SEBC | | | | | - | - |
| EWS | | | | | | |

Note: Reservation of handicapped, Ex-Serviceman, etc be mentioned in Remarks Column

Note: 1) All candidates selected should submit, immediately, application form and concerned documents for the eligibility. 2) If anybody has any query regarding this list, they may submit their query regarding any discrepancies up to 10th February 2020 by making application with concerned documents. After that no any such query will be entertained.

Prof. (Dr.). S. S. Mahajan

Chairman

Prof. (Dr.). A. M. Gurav

Member

Prof. (Dr.). D. K. More Member

Prof. Dr. H. M. Thakar

Member

Dr. A. N. Barbole Member

Dr. S. S. Bhola Member

K. V. Marulkar Member

Dr. (Smt.). D. R. Ingavale

Member