



Estd. 1962  
NAAC 'A' Grade  
MHRD-NIRF-28<sup>TH</sup> Rank

## शिवाजी विद्यापीठ, कोल्हापूर

संदर्भ क्र.:— शिवाजी वि./पदव्युत्तर प्रवेश विभाग/पारितोषिके/केएसएस/४२४३ दि.०८/०८/२०१६

प्रति,

१. अधिविभागप्रमुख,

सर्व पदव्युत्तर अधिविभाग, शिवाजी विद्यापीठ, कोल्हापूर

२. प्राचार्य/संचालक,

सर्व संबधित संलग्न पदव्युत्तर महाविद्यालये/मान्यताप्राप्त शिक्षण संस्था,

विषय :—“ दि प्रेसिडेंट ऑफ इंडिया मेडल फॉर जनरल प्रोफिसियन्सी शिवाजी युनिव्हर्सिटी सन २०१५.२०१६ साठी विद्यार्थी/विद्यार्थिनी नामांकन अर्ज पाठविण्याबाबत...

महोदय/महोदया,

उपरोक्त विषयास अनुसरून आज्ञेनुसार आपणास कळविण्यात येते की, वरील पारितोषिक हे सन १९९४.९५ पासून शैक्षणिक, क्रीडा, बौद्धिक, एन.सी.सी., एन.एस.एस. क्षेत्रात तसेच कला क्षेत्रातील गुणवत्तेच्या निकषावर व व्यक्तिमत्व, शारीरिक आरोग्य, भाषा शुध्दता, सर्वसाधारण ज्ञान, वागणूक व नेतृत्व गुण यामध्ये आदर्श ठरेल अशा एम.ए./एम.एस्सी. व इतर पदव्युत्तर अभ्यासक्रमाचा भाग १ पूर्ण करणा—या व भाग २ मध्ये नियमित विद्यार्थी म्हणून शिक्षण घेत असणा—या विद्यार्थ्यांस दिले जाते. सोबत यासंबंधीची नियमावली माहितीसाठी जोडली आहे. उपरोक्त पारितोषिकासाठी आपल्या अधिविभागातील/ महाविद्यालयातील पदव्युत्तर अभ्यासक्रमाच्या भाग २ मध्ये नियमित शिक्षण घेत असलेल्या एका विद्यार्थ्याचा/विद्यार्थिनीचा नामांकन अर्ज सोबत जोडलेल्या नमुन्यानुसारच व आवश्यक त्या कागदपत्रांसह व आपल्या शिफारशींसह या कार्यालयास दि १७/०९/२०१६ पूर्वी पोहचेल अशा रितीने पाठवावा ही विनंती. अपूर्ण व वेळेत न आलेल्या अर्जाचा विचार केला जाणार नाही याची कृपया नोंद घ्यावी.

अर्जाचा नमुना व इतर आवश्यक ती माहिती विद्यापीठाच्या संकेतस्थळाच्या ([www.unishivaji.ac.in/Circullars/General](http://www.unishivaji.ac.in/Circullars/General) Administration) या लिंकवर उपलब्ध करण्यात आलेली आहे.

कळावे,

आपला विश्वासू,

Sd/-

सोबत :— वरील प्रमाणे

प्रभारी कुलसचिव



# SHIVAJI UNIVERSITY, KOLHAPUR

## Rules for the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY"

### **Rule No. 1. :-**

"All the regular P.G. students studying in the University Departments at Kolhapur and affiliated Colleges shall be eligible to apply to this award. Each P.G. Department/ College should forward one nomination of the deserving student for this award."

### **Rule No. 2:-**

"Before forwarding applications of students, it should be endorsed by the Departmental committee of the University Departments and similar Committee of Affiliated Colleges, as the case may be". Please refer rule No.5.

### **Rule No. 3:-**

Following shall be composition of sub committee to scrutinize the proposals.

- 1) Hon'ble Pro-Vice-Chancellor /Director, B.C.U.D. (Chairperson)
- 2) Two members of selection committee. One of them being M.C. Member and one Senior Professor of P.G. Deptt., of Shivaji University nominated by the Hon'ble Vice-Chancellor.

### **Rule No. 4:-**

On the merit basis first ten candidates will be called for personal interview and for this the following shall be the composition of committee to select the Candidate for this award.

- Hon'ble Vice-Chancellor ( Chairman)
- Hon'ble Pro-Vice-Chancellor (member) /Director B.C.U.D.)
- One Senior Professor of P.G. Deptt. of any faculty to be nominated by the Hon'ble Vice-Chancellor (Member).
- One Principal of P.G. affiliated Colleges (Member) to be nominated by Hon'ble Vice-Chancellor.
- One Member of Management Council (Member) to be nominated by Management Council.

### **Rule No. 5. :-**

Candidates are instructed to attach only concerned and relevant certificates or documents. If the irrelevant attachments are found the application is liable to cancel.

### **Rule No. 6. :-**

" The procedure of selection for said medal will be according to following norms.

- 1) Marking of achievements – 200 marks (Criteria A To H)
- 2) Marking for personal interview – 50 marks (Criterion – I)

(Total 250 marks)

### **A) Academic Achievements :**

**(Maximum 25 marks)**

(Based on performance in 10<sup>th</sup>, 12<sup>th</sup>, Degree and P.G. part I<sup>st</sup> Examination).

No	Category	Marks
1.	Board/University Rank (First Three)	05
2.	First in Individual Subject	05 per examination
3.	More than 80%	05 per examination
4.	71 to 80%	04 per examination
5.	61 to 70%	03 per examination
6.	51 to 60%	02 per examination
7.	MS-CIT	01
TOTAL		25

### **B) Sports Achievements (At undergraduate Level and onwards) :**

**(Maximum 25 marks)**

No.	Category	Individual Performance	Team Performance
1.	International Level Medal	25	12 per event
2.	International Level Participation	12	06 per event
3.	National /Inter University Medal	12	04 per event
4.	National /Inter University Participation	09	03 per event
5.	State/ State Inter University Medal	06	02 per event
6.	State/State Inter University Participation	05	01 per event

**C) Fine Arts Performance** (At undergraduate Level and onwards) : **(Maximum 25 marks)**  
(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

No.	Performance	Marks	
		Event	Maximum
1.	International Level Awards.	06 per	12
2.	Performance in General National Level Conferences including A.I.R. / TV	06 per	12
3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media	12 per	12
4.	Award at West Zone Festival /Participation in National Youth Festival	12 per	12
5.	Award at Central Youth Festival/ Participation in West Zone Festival	03 per	09
6.	Award at District Youth Festival/ Participation in Central Youth Festival	03 per	09

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

**D.) Research/Project Activity : All Faculties** (At undergraduate Level and onwards) : **(Maximum 25 Marks)**

No.	Achievement	Marks	
		Event	Maximum
1.	Publications in International Journal	15 per Paper / Article	25
2.	Publications in National /University Journal (Only Shivaji University approved Journals) Pl. refer University /Website	10 per Paper / Per Article	25
3.	Paper Presentation in International Conferences Seminar / Symposia / Workshops.	10 per Paper / Per Article	25
4.	Paper Presentation in National Conference / Seminar / Symposia / Workshops	05 per Paper / Article	25
5.	Poster Presentation in National Conference / Seminar / Symposia / Workshops	03 Articles maximum	12
6.	Working/Visiting National Laboratory (More than a week)	03 / per event	06
7.	Participation in National/International/State Level Conferences	02 / per event	06

**E) Creative Writing** **(Minimum 25 marks)**

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No.	Achievement	Marks	
1.	Sahitya Akadami / Maharashtra Foundation Awards.	Creative writing in Sahitya Akadami / Maharashtra Academy – 25 marks	
		Minimum marks	Maximum marks
2.	State Awards (Individual)	10 per award	20
3.	Book Publication (Individual)	05 per book	15
4.	Inter University Competition awards	03 per award	15
5.	University Competition awards	03 per award	12
6.	Publication in reputed magazines /College Magazine published & Edited by Recognised Institute	03 per poem/story /article	10
7.	Publication Newspaper	02 per poem/story/article etc.	10
8.	Editorial Work for Journal / Magazine / Novels etc.	05 marks	05

**F) Elocution and Debating** **Maximum 25marks)**

(After 10<sup>th</sup> standard onwards)

No.	Achievement	Minimum Marks	Maximum marks
1.	Award at the International Level	25	25
2.	Award at the National Level	10 per event	20
3.	Award at the State level/Zonal Festival level	05 per event	15
4.	Participation in International /National / State / University Level Competition	02 per event	10

**G) NCC and NSS****(Maximum 25marks)**

No.	Achievement	Marks	Max. Marks
1.	NCC/ NSS National Award/ R.D. Parade/Best Cadet	10	20
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S..	06	12
3.	NSS State Award	05	05
4.	NCC 'C' Certificate	05	05
5.	NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2)	04	04
6.	NSS – 2 Years + Camp	03	03

**H) Bravery/Social work****(Maximum 25Marks)**

No.	Achievement	Marks	Max. Marks
1.	International Award	25	25
2.	National (Presidents Award)	25	25
3.	State (Governors Award)	15	15
4.	University Level Award (Only Shivaji University)	10	20
5.	District Level	05	10

**I). Performance in the Interview taken by Selection Committee****(Maximum 50 Marks)**

No.	Achievement	Marks
1.	Communication Skill	10
2.	General Knowledge	10
3.	Leadership qualities	10
4.	General Impression	20

Total out of 50 marks

Out of 250 marks :-

	A +	B +	C +	D +	E +	F +	G +	H +	I	=	
Min. Marks											
Max. Marks	25+	25+	25+	25+	25+	25+	25+	25+	50	=	250

Chairman :-

Members :- 1.

2.

3.

4.

5.

**SHIVAJI UNIVERSITY, KOLHAPUR**

Details of points obtained by a student recommended for an ideal student for the award of "The President of India Medal for General Proficiency Shivaji University" for the year

- Name of the Department /College :-
  
- Name of the Student:-
  
- Class :-
  
- Year :-
  
- Points obtained as per table :-

Total	OUT OF 200 MARKS		Obtained Marks
1	A	25	
2.	B	25	
3.	C	25	
4.	D	25	
5.	E	25	
6.	F	25	
7.	G	25	
8.	H	25	
9.	I	50	
<b>Grand Total</b>	<b>250</b>		

Date: -

Signature of the Head/ Principal  
(With Stamp)

*(N.B. Attested copies of certificates, documents etc. submitted by the above student should be enclosed alongwith this report.)*

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# **SHIVAJI UNIVERSITY, KOLHAPUR**

## **Application**

For the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY " For the Year

### **Personal Bio-data**

1. Name of the Student :-
2. Class in which studying at current year :-
3. Subject / Specialization :-
4. Name of the College / Department :-
5. Telephone No. ( College/ Department ) :-
6. Permanent Address of the Student :-
7. Telephone No. (With S.T.D. Code) :-  
Mobile No. if any: -  
e-mail :-

### **A) Academic Achievements :**

**(Maximum 25 marks)**

(Based on performance in 10<sup>th</sup>, 12<sup>th</sup>, Degree and P.G. part I<sup>st</sup> Examination).

No	Category	Marks
1.	Board/University Rank (First Three)	05
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6.	State/State Inter University Participation	05	01 per event

### **C) Fine Arts Performance (At undergraduate Level and onwards) :**

**(Maximum 25 marks)**

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

No.	Performance	Marks	
		Event	Maximum
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3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media	12 per	12
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(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

**D.) Research/Project Activity : All Faculties (At undergraduate Level and onwards) :****(Maximum 25 Marks)**

No.	Achievement	Marks	
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6.	Working/Visiting National Laboratory (More than a week)	03 / per event	06
7.	Participation in National/International/State Level Conferences	02 / per event	06

**E) Creative Writing****(Minimum 25 marks)**(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No.	Achievement	Marks	
1.	Sahitya Akadami / Maharashtra Foundation Awards.	Creative writing in Sahitya Akadami / Maharashtra Academy – 25 marks	
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2.	State Awards (Individual)	10 per award	20
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5.	University Competition awards	03 per award	12
6.	Publication in reputed magazines /College Magazine published & Edited by Recognised Institute	03 per poem/story /article	10
7.	Publication Newspaper	02 per poem/story/article etc.	10
8.	Editorial Work for Journal / Magazine / Novels etc.	05 marks	05

**F) Elocution and Debating****(Maximum 25marks)**(After 10<sup>th</sup> standard onwards)

No.	Achievement	Minimum Marks	Maximum marks
1.	Award at the International Level	25	25
2.	Award at the National Level	10 per event	20
3.	Award at the State level/Zonal Festival level	05 per event	15
4.	Participation in International /National / State / University Level Competition	02 per event	10

**G) NCC and NSS****(Maximum 25marks)**

No.	Achievement	Marks	Max. Marks
1.	NCC/ NSS National Award/ R.D. Parade/Best Cadet	10	20
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S..	06	12
3.	NSS State Award	05	05
4.	NCC 'C' Certificate	05	05
5.	NCC 'B' Certificate + /NCC 'A' Certificate + Camps (2)	04	04
6.	NSS – 2 Years + Camp	03	03

**H) Bravery/Social work****(Maximum 25Marks)**

No.	Achievement	Marks	Max. Marks
1.	International Award	25	25
2.	National (Presidents Award)	25	25
3.	State (Governors Award)	15	15
4.	University Level Award (Only Shivaji University)	10	20
5.	District Level	05	10

**I). Performance in the Interview taken by Selection Committee (Maximum 50 Marks)**

No.	Achievement	Marks
1.	Communication Skill	10
2.	General Knowledge	10
3.	Leadership qualities	10
4.	General Impression	20

Total out of 50 marks

**Out of 250 marks :-**