

SHIVAJI UNIVERSITY, KOLHAPUR-416 004. MAHARASHTRA PHONE : EPABX-2609000 GRAM : UNISHIVAJI FAX 0091-0231-2691533 & 0091-0231-2692333 –BOS- 2609094 शिवाजी विद्यापीठ, ोल्हापूर - ४१६ ००४. महाराष्ट्र दूरध्वनी : (ईपीएबीएक्स) २६०९०००, अभ्यास मंडळे विभाग २६०९०९४ तारःयुनिशिवाजी फॅक्स : ००९१ - ०२३१ -२६९१५३३ व २६९२३३३ः e-mail : bos@unishivaji.ac.in

SU/BOS/Social Sciences / 1460

Date : 23 May 2012

The Principal, All Affiliated Colleges Shivaji University, Kolhapur.

Subject : Regarding revised syllabi of various Programmes / subjects at B.A. Part-III and B.S.W.Part-III under the Faculty of Social Sciences.

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the university authorities have accepted and granted approval to the revised syllabi of various courses under the **Faculty of Social Sciences** as mentioned below.

1	B.A. Part- III Psychology	6	B.A. Part- III Economics
2	B.A. Part- III Political Science	7	B.A. Part- III Philosophy
3	B.A. Part- III Sociology	8	B.A. Part -III Journalism
4	B.A. Part- III Social Work	9	B.S.W. Part -III
5	B.A. Part- III History		

1) The revised syllabi will be implemented from the academic year 2012-2013, i.e. from June, 2012 onwards. A C.D. containing all these syllabi is enclosed herewith and also available on university website **www. unishivaji.ac.in.**

2) Further, it is hereby informed that the question papers on the pre-revised syllabi of above mentioned subjects will be set for the examinations to be held in October 2012, April 2013, October 2013 and April 2014. These chances are available for repeater students, if any.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully, -Sd/-Dy. Registrar

Copy to;

- 1 The Dean, Faculty of Social Sciences
- 2 The Chairman, Respective Board of Studies
- 3 B.A. Exam
- 4 Eligibility Section
- 5 O.E. I Section
- 6 Appointment Section

O.E. II Section

7

8

- **O.E. III Section**
- 9 Centre for Distance Education
- 10 Computer Centre
- 11 Affiliation Section (U.G.)