

SHIVAJI UNIVERSITY, KOLHAPUR

Circular No. 4114 Exam of **Oct./ Nov. 2020**

Revised Final Programme of the Examination for the **Bachelor of Food Technology & Management Sem. III to VI** be held in **March / April 2021**.

The Online / Offline Examination will be held at :

Kolhapur : College of Non Conventional Vocational Course for Women (CSIBER)

The Online examination will be conducted in the following order :

Time: 4.30 p.m. to 5.30 p.m. **B.Sc. (Food Technology And Management)  
Part-II Sem. III from June 2014**

| Day      | Date       | Subject                       | Code  |
|----------|------------|-------------------------------|-------|
| Thursday | 15/04/2021 | Food Biochemistry – I         | 63763 |
| Friday   | 16/04/2021 | Food Microbiology – I         | 63764 |
| Monday   | 19/04/2021 | Dairy Technology – I          | 63765 |
| Tuesday  | 20/04/2021 | Agree Business Management - I | 63766 |

Time: 4.30 p.m. to 5.30 p.m. **B.Sc. (Food Technology And Management)  
Part-II Sem. III (New) from June 2020**

| Day      | Date       | Subject                                            | Code  |
|----------|------------|----------------------------------------------------|-------|
| Thursday | 15/04/2021 | Post Harvest Technology Paper – II                 | 74049 |
| Friday   | 16/04/2021 | Industrial and Agri Business Management Paper – I  | 74050 |
| Monday   | 19/04/2021 | Industrial and Agri Business Management Paper – II |       |

**B.Sc. (Food Technology and Management)  
Part-II  
Sem. IV from June 2014**

Time: 12.30 p.m. to 1.30 p.m

| Day      | Date       | Subject                        | Code  |
|----------|------------|--------------------------------|-------|
| Thursday | 15/04/2021 | Food Biochemistry – II         | 65174 |
| Friday   | 16/04/2021 | Food Microbiology – II         | 65175 |
| Monday   | 19/04/2021 | Dairy Technology – II          | 65176 |
| Tuesday  | 20/04/2021 | Agree Business Management - II | 65177 |

B.Sc. (Food Technology and Management)  
Part-III  
New Syllabus Sem. V from June 2015

Time: 4.30 p.m. to 5.30 p.m.

| Day      | Date       | Subject                                                | Code  |
|----------|------------|--------------------------------------------------------|-------|
| Thursday | 15/04/2021 | Bakery and Confectionery-I                             | 66611 |
| Friday   | 16/04/2021 | Animal Product Technology-I                            | 66612 |
| Monday   | 19/04/2021 | Food Quality, Safety and Waste Management-I            | 66614 |
| Tuesday  | 20/04/2021 | Community Nutrition-I                                  | 66615 |
| Thursday | 22/04/2021 | Industrial and Business Management-I                   | 66616 |
| Friday   | 23/04/2021 | Therapeutic Nutrition -I                               | 66610 |
| Monday   | 26/04/2021 | Processing and Preservation of Fruits and Vegetables-I | 66613 |

B.Sc. (Food Technology and Management).  
Part-III  
Sem. VI from June 2015

Time: 12.30 p.m. to 1.30 p.m

| Day      | Date       | Subject                                                  | Code  |
|----------|------------|----------------------------------------------------------|-------|
| Thursday | 15/04/2021 | Bakery and Confectionery- II                             | 66619 |
| Friday   | 16/04/2021 | Animal Product Technology-II                             | 66620 |
| Monday   | 19/04/2021 | Food Quality, Safety and Waste Management- II            | 66622 |
| Tuesday  | 20/04/2021 | Community Nutrition- II                                  | 66623 |
| Thursday | 22/04/2021 | Industrial and Business Management- II                   | 66624 |
| Friday   | 23/04/2021 | Therapeutic Nutrition -II                                | 66618 |
| Monday   | 26/04/2021 | Processing and Preservation of Fruits and Vegetables- II | 66621 |

**Important :**

In case of any Query found in respective Question Paper, student shall communicate the same through Principal/ Senior Supervisor within 7 days from the date of concerned Question Paper to, Deputy Registrar, Appointment Section, Room no 205, Exam Building No. 1 Shivaji University, Kolhapur 416004.

Vidyanagar,  
Kolhapur 416 004

**Date : 09/04/2021**

sd/-  
**Shri. G.R.Palse**  
**I/C Director**  
**Board of Examinations and Evaluation**